

Songs For Choirs And Groups Hamba

Postcolonial Polysystems The Lama Question Language Death Cambodia's Muslims and the Malay World The Japanese Labor Boss System Research in Japanese Social Relations Split Screen Paternalism in the Japanese Economy South Africa and the Communist International: Bolshevik footsoldiers to victims of bolshevisation, 1931-1939 Handbook of Staff Development and Human Relations Training The Arts of Central Africa Journal of the Folklore Institute Muslim Filipino Experience Akten Des ... Internationalen Orientalisten-Kongresses Heroic Epic and Saga Broad-based Black Economic Empowerment Treasures from the Africa-Museum, Tervuren Once Dark Country Drum Ethnologue Haidee Kruger Christopher Kaplonski Matthias Brenzinger Philipp Bruckmayr Ohio State University. Research Foundation Ohio State University. Research Foundation Philip Mosley John William Bennett Apollon Borisovich Davidson Donald Nylen Daniel P. Biebuyck Indiana University. Folklore Institute Michael O. Mastura Felix J. Oinas Tony Balshaw Musée royal de l'Afrique centrale Albert William Lee Barbara F. Grimes

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postcolonial polysystems the production and reception of translated children's literature in south africa is an original and provocative contribution to the field of

children's literature research and translation studies it draws on a variety of methodologies to provide a perspective both product and process oriented on the ways in which translation contributes to the production of children's literature in south africa with a special interest in language and power as well as post and neocolonial hybridity the book explores the forces that affect the use of translation in producing children's literature in various languages in south africa and shows how some of these forces precipitate in the selection production and reception of translated children's books in afrikaans and english it breaks new ground in its interrogation of aspects of translation theory within the multilingual and postcolonial context of south africa as well as in its innovative experimental investigation of the reception of domesticating and foreignising strategies in translated picture books the book has won the 2013 est young scholar prize

before becoming the second socialist country in the world after the soviet union in 1921 mongolia had been a buddhist feudal theocracy combatting the influence of the dominant buddhist establishment to win the hearts and minds of the mongolian people was one of the most important challenges faced by the new socialist government it would take almost a decade and a half to resolve the lama question and it would be answered with brutality destruction and mass killings chris kaplonski examines this critical violent time in the development of mongolia as a nation state and its ongoing struggle for independence and recognition in the twentieth century unlike most studies that explore violence as the primary means by which states deal with their opponents the lama question argues that the decision to resort to violence in mongolia was not a quick one neither was it a long term strategy nor an out of control escalation of orders but the outcome of a complex series of events and attempts by the government to be viewed as legitimate by the population kaplonski draws on a decade of research and archival resources to investigate the problematic relationships between religion and politics and geopolitics and biopolitics in early socialist mongolia as well as the multitude of state actions that preceded state brutality by examining the incidents and transformations that resulted in violence and by viewing violence as a process rather than an event his work not only challenges existing theories of political violence but also offers another approach to the anthropology of the state in particular it presents an alternative model to philosopher georgio agamben's theory of sovereignty and the state of exception the lama question will be of interest to scholars and students of violence the state biopolitics buddhism and socialism as well as to those interested in the history of mongolia and asia in general

contributions to the sociology of language brings to students researchers and practitioners in all of the social and language related sciences carefully selected book length publications dealing with sociolinguistic theory methods findings and applications it approaches the study of language in society in its broadest sense as a truly international and interdisciplinary field in which various approaches theoretical and empirical supplement and complement each other the series invites the attention of linguists language teachers of all interests sociologists political scientists anthropologists historians etc to the development of the sociology of language

in this monograph philipp bruckmayr examines the development of cambodia s muslim minority from the mid 19th to the 21st century during this period cambodia s cham and chvea muslims established strong relationships with malay centers of islamic learning in patani kelantan and mecca during the 1970s to the early 1990s these longstanding relationships came to a sudden halt due to civil war and the systematic khmer rouge repression since the 1990s ties to the malay world have been revived and new islamic currents including salafism and tablighism have left their mark on contemporary cambodian islam bruckmayr traces how these dynamics resulted inter alia in a history of local islamic factionalism culminating in the eventual state recognition of two separate islamic congregations in the late 1990s

explores the historical evolution of belgian cinema as well as its contemporary situation within the evolving contexts of global media and european unity

this publication is a comprehensive selection of unique documents pertaining to the communist party of south africa cpsa from the formerly closed archives of the communist international

in this sweeping catalogue replete with full color photographs the royal museum of central africa documents one of the most exciting exhibitions ever devoted to central africa with 250 pieces including masks ancestor statues ritual figurines and many other carvings from various ethnic groups such as the kongo yaka tshokwe and ovimbunda originally collected on scientific expeditions many of the artifacts have remained hidden away from view since their arrival at the museum

zulu african people south africa missions south africa race relations

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